

Summary of Membership Types and Gender by Club  
as of August, 2026

Run Date: 9/3/2026 6:45:26PM

| District     | Club Number | Club Name              | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|--------------|-------------|------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|              |             |                        |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District U 4 | 14801       | BOUCHERVILLE           | 0                 | 0                     | 0                  | 0    | 0                    | 0                 | 0                | 0               | 0    | 0                 | 0                    | 0     |
| District U 4 | 14817       | ST BRUNO DE MONTARVLE  | 0                 | 0                     | 0                  | 0    | 0                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 5     |
| District U 4 | 14818       | ST HYACINTHE           | 1                 | 3                     | 2                  | 1    | 3                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 4     |
| District U 4 | 14877       | ACTON VALE             | 5                 | 6                     | 3                  | 3    | 13                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District U 4 | 14879       | BEAURIVAGE             | 0                 | 0                     | 0                  | 0    | 1                    | 2                 | 0                | 0               | 0    | 0                 | 0                    | 3     |
| District U 4 | 14882       | COATICOOK              | 0                 | 0                     | 0                  | 0    | 0                    | 36                | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District U 4 | 14883       | COWANSVILLE            | 5                 | 5                     | 3                  | 2    | 6                    | 24                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District U 4 | 14885       | DRUMMONDVILLE          | 0                 | 0                     | 0                  | 0    | 0                    | 25                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District U 4 | 14889       | KNOWLTON               | 1                 | 1                     | 0                  | 0    | 9                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District U 4 | 14891       | LAC MEGANTIC           | 0                 | 0                     | 0                  | 0    | 0                    | 27                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District U 4 | 14900       | RICHMOND MELBOURNE     | 3                 | 3                     | 3                  | 0    | 5                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District U 4 | 14907       | SHERBROOKE             | 0                 | 0                     | 0                  | 0    | 8                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District U 4 | 14913       | WARWICK                | 6                 | 6                     | 6                  | 0    | 17                   | 23                | 0                | 0               | 0    | 0                 | 0                    | 40    |
| District U 4 | 30048       | LEEDS                  | 0                 | 0                     | 0                  | 0    | 4                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District U 4 | 32363       | HAM-NORD               | 4                 | 4                     | 4                  | 0    | 11                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District U 4 | 32733       | ST ROMAIN              | 1                 | 1                     | 1                  | 0    | 5                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District U 4 | 36211       | ST SYLVESTRE           | 1                 | 1                     | 1                  | 0    | 5                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District U 4 | 36322       | BROUGHTON L C          | 3                 | 3                     | 2                  | 1    | 6                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District U 4 | 36575       | LAC DROLET             | 2                 | 2                     | 1                  | 1    | 8                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District U 4 | 37225       | PLESSISVILLE           | 0                 | 0                     | 0                  | 0    | 5                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District U 4 | 37808       | STORNOWAY              | 6                 | 6                     | 6                  | 0    | 8                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District U 4 | 38050       | COMPTON                | 4                 | 4                     | 2                  | 2    | 15                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District U 4 | 40517       | PRINCEVILLE            | 1                 | 1                     | 1                  | 0    | 4                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District U 4 | 43875       | GRANBY                 | 6                 | 6                     | 4                  | 2    | 13                   | 8                 | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District U 4 | 47576       | STE JULIE DE VERCHERES | 1                 | 1                     | 0                  | 1    | 5                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District U 4 | 51829       | ST-SEBASTIEN           | 3                 | 4                     | 2                  | 2    | 4                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District U 4 | 53036       | COOKSHIRE-EATON        | 2                 | 2                     | 2                  | 0    | 5                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District U 4 | 97415       | EAST ANGUS             | 1                 | 1                     | 1                  | 0    | 7                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 22    |

Summary of Membership Types and Gender by Club  
as of August, 2026

Run Date: 9/3/2026 6:45:26PM

| District       | Club Number | Club Name               | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|-------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                         |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District U 4   | 102073      | NOTRE DAME DES BOIS     | 5              | 5                  | 4                  | 1    | 7                 | 8              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District U 4   | 116365      | EASTMAN - MEMPHRE OUEST | 0              | 0                  | 0                  | 0    | 0                 | 0              | 0             | 0               | 0    | 0              | 0                 | 0     |
| District U 4   | 193529      | Roxton Falls D'Horizon  | 2              | 2                  | 2                  | 0    | 8                 | 12             | 0             | 0               | 0    | 0              | 0                 | 20    |
| Total Members: |             |                         | 63             | 67                 | 50                 | 16   | 182               | 349            | 0             | 0               | 0    | 0              | 0                 | 531   |
| Total Clubs:   |             |                         |                |                    |                    |      | 31                |                |               |                 |      |                |                   |       |